**Lincoln County Portfolio Score Sheet**

**Project Section**

**Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age Division: Novice Junior Senior**

**Category Points and Comments**

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| **Project Profiles . . . . . . . . . . . . . . . . . . . .Possible Points –20** Members should complete the record form from their project material packet. Do not write a separate story for each project unless it is required in the project record form. If the record form is in the project book, the book must be included in this section. Members should divide each project with dividers that are clearly marked/ labeled. |  |
| **Project Pictures . . . . . . . . . . . . . . . . . . . . Possible Points - 10** Project pictures should be limited to no more than 1 page (one sided) for each project. Photography projects may add 10 pages. Place project pictures directly after each project record form. Pictures of ribbons may be used however do not include actual ribbons. Each picture should be labeled with a caption.  |  |
| **Leadership, Citizenship, . . . . . . . . . . . . . .Possible Points -5****and Community Service**  This is not a formal section within the project records. These activities should be apparent throughout the project records. These activities can be illustrated in project stories, project goals, demonstrations, presentations, etc. |  |

***\*\*County Awards will only be Judged & Awarded based on the Current 4-H Year\*\*\****

**Total Points \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Judge’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**