**Lincoln County Portfolio Score Sheet**

**General Section**

**Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age Division: Novice Junior Senior**

**Category Points and Comments**

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| **Cover and Dividers . . . . . . . . . . . . . . . . . Possible Points – 5** Cover should be neat and easy to read. Dividers should be easy to read and should clearly mark each section in the book. Table of Contents included. |  |
| **Cover Page/Individual Photo . . . . . . . . . Possible Points - 5** A photo of the member should be printed or mounted to a page with rubber cement or photo corners. The photo should be a 3 X 5 or 4 X 6. Name, County, Age should be clearly printed or typed below the photo. |  |
| **Personal Profile . . . . . . . . . . . . . . . . . . . . .Possible Points -10** Member should complete this form in its entirety. Pencil, pen or typed is acceptable. \**4-H Resume must be included by senior age members. If not, deduct 5 points.* |  |
| **Leadership Profile. . . . . . . . . .. . . . . . . . .Possible Points – 10** Comprehensive listing of leadership experience over the 4-H career (form provided). Older, more experienced members should be more evidence of leadership.  |  |
| **Citizenship/Community Service Profile Possible Points –10** Comprehensive listing of citizenship/community experience over the 4-H career (form provided). Older, more experienced members should be more evidence of citizenship/community. |  |
| **Other 4-H Projects, Activities and Participation..Poss. Pt -5** Comprehensive list of significant experiences that indicate participation in other 4-H projects and activities. Older, more experienced members should indicate more learning experiences. |  |
| **4-H Story. . . . . . . . . . . . . . . . . . . . . . . . . . Possible Points -15** This story should tell the member’s experiences during the 4-H year. It should introduce member, highlight activities, projects, learning experiences and tell how they used the life skills and knowledge from 4-H experience in their daily life. Story should be no more than 6 double spaced pages with at least 1-inch margins. |  |
| **4-H Photos & Support Materials . . . . . . Possible Points - 5** Limit to no more than 3 pages (one side only). Pictures should be labeled with a caption, no layering or use of plastic sheet protectors. Members should include important letters from agents or leaders, programs from special events and any newspaper clippings that have their name on them. |  |

***\*\*County Awards will only be Judged & Awarded based on the Current 4-H Year\*\*\****

**Total Points \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Judge’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**